



The District 5080 Pivot Award

Recognizes a Rotary or Rotaract club that has adapted during a time of crisis and pursued innovations in response to significant cultural, economic, financial or social obstacles.

Award

This award is a rotating trophy and will have specific significance for the winning club. Each recipient club will have permanent recognition engraved on the trophy for display in our District. The award will be presented at the District Conference. A representative of that club will be expected to attend.

Nominations

Nominations may be made by any District 5080 Rotary/Rotaract Club and should be endorsed by the Club Secretary of the Board of Directors of a District 5080 Rotary Club. Nominations also can be submitted by District Leaders.

Selection

Annually the Governor will select a committee of Rotarians/Rotaractors as the award selection committee. The Governor may choose to be a voting member of the committee. This team will work in conjunction with the chair of the District Awards Committee. When possible, past recipients of the award will be selected to serve on the committee. Deadline for Nominations is March 31, 2025.

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Selection Criteria - Main Criteria

- Describe the circumstances that occurred that necessitated innovation by the club.
- Provide a brief situational analysis or needs assessment conducted by the club.
- Describe how the club responded, and list the specific innovations pursued.
- Describe the outcome or result achieved from these innovations.

Optional Criteria

Provide any specific measurements of outcomes achieved.

Nomination Form for District 5080 Pivot Award

Name of Club Nominated:
Rotarian/Rotaractor Making Nomination:
Please describe the reason this club is nominated:

Attach Additional Sheet(s) As Needed.

Please refer to Selection Criteria Listed on Previous Page
Feel free to add additional information or photos to support this nomination.

Rotary Club of Pullman Email: Ryla5080@yahoo.com Nominations must be received by Sunday, March 31, 2025 Late nominations will not be accepted. For the use of the Awards Committee only. Please do not write below this line. For the use of the Awards Committee only. Please do not write on this page. Date Application Received: Number of Members in Club as of July 1, 2024: Number of Members in Club as of March 31, 2025: Comments by Awards Committee: _____ Recommendation: _____

Please send to: Debi Dockins, Chair, District 5080 Awards